

BEEF IN THE CLASSROOM

GRANT APPLICATION

The purpose of this program is to support the efforts of junior and senior high school instructors facilitating lessons on beef selection, storage, preparation & nutrition. This effort is made possible by Oklahoma cattle farmers and ranchers, through the \$1 per head beef checkoff.

FALL 2023 APPLICATION REQUIREMENTS & INFORMATION

- Grants are available to junior and senior high school Family & Consumer Science Classes for the purpose of educating students about beef. The beef purchased will be used in a recipe of the teacher's choice and prepared by the students in said cooking class.
- Grants of up to \$250 must be used for the purchase of *BEEF*. Please note, the OBC will determine the grant amounts for each school.
- These lessons may include fresh, frozen, or heat-and-serve beef products.
- Once the application is received and reviewed, the OBC will notify award winners of approval and of the grant amount. **Any purchase that occurs before notification by the OBC, will not necessarily be honored.**
- Application deadline is October 1st, 2023. Approval date no later than October 20, 2023
- Schools can also request educational materials pertaining to the beef industry at no additional cost, you can also download & print these materials & recipes from our website at www.oklabeeff.org. (Available on your FCS website)
- Funds are awarded on a reimbursement basis to the school – post cooking class.
- Activity must conclude no later than May 1, 2024.
- Receipts showing the purchase of beef must be included with the final report to secure reimbursement of awarded funds must be received by OBC post marked May 10, 2024.

PLEASE PRINT

School Name: _____

School Address: _____

City: _____ State: _____ Zip Code: _____

Teacher's Name: _____

Phone #: _____ Email: _____

Grade Level: _____ Number of Students Participating: _____

Select the class or classes you'll be teaching:

- | | |
|--|--|
| <input type="checkbox"/> Culinary Basics | <input type="checkbox"/> Investigate FCS |
| <input type="checkbox"/> Culinary Advance Skills | <input type="checkbox"/> Lifetime Nutrition & Wellness |
| <input type="checkbox"/> Food Science | <input type="checkbox"/> Principles of Human Services |
| <input type="checkbox"/> FACS Basics | <input type="checkbox"/> Tween Life |
| <input type="checkbox"/> Introduction to Culinary Arts | <input type="checkbox"/> Other: _____ |

Please describe the activities planned:

Please email this form to SHead@oklabeeff.org | or mail to 3140 W Britton Road Suite B, Oklahoma City, OK, 73120

If you have any questions about this form, please call 405-840-3777 option 3.

Oklahoma's 50,000+ beef producers, through their \$1 per head of cattle checkoff funding, are providing the above resources offered at no cost to you.



Application Agreement & Acknowledgement

Execution of this application by Oklahoma Beef Council constitutes a grant agreement and creates specific obligations on the part of the grantee, including but not limited to, an understanding that the awarding of all and any grant amount shall be subject to the sole discretion of the Oklahoma Beef Council. If I am awarded a grant the Association shall have the right to supply others with a description of the project and to disseminate its underlying concepts and/or ideas. If I am awarded a grant, I agree to submit a final report and original receipts for expenses when the project is complete. The Oklahoma Beef Council and/or any of its agents, officials and employees shall assume no responsibility or liability for claims and damage of any kind to property or for claims of injury to any person in connection with such grant.

Applicants Signature

Date

Printed Name of Applicant (Must be currently employed as a teach at the school)

Signature of Superintendent, Principle, or Organization Official

Date

Printed Name of Superintendent, Principle, or Organization Official

Title

Email of Superintendent, Principle, or Organization Official

Phone



Submit this portion of the packet after the conclusion of this project no later than May 1, 2024

Teachers Name: _____
School Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Email: _____
Phone: _____

Make checks payable to: _____
 Address same as above or
Address: _____
City: _____ State: _____ Zip: _____

Please be sure to submit the following items:

- Copy of all receipts for purchase of beef (we can only reimburse the purchase of beef products).
- Submit photos of your students completing the project.
- Answer the questions below. Attach additional pages if you need more room.

Provide a summary of your project:

What was your student's response to the project?

What beef recipe(s) did you use?

What educational information did you teach your kids regarding beef?