## Beef Promotion and Research Program PRIVATE TREATY SALES CHECK OFF INVESTMENT FORM

OMB #0581-0093

Provided for in the Beef Promotion and Research Order Section 1260.172, paragraph (2) assessments: Any producer marketing cattle of that producer's own production in the form of beef or beef products to consumers, either directly or through retail or wholesale outlets, or for export purposes, shall remit to a qualified state beef council or to the Board an assessment on such cattle at the rate of one dollar (\$1) per head of cattle or the equivalent thereof. Seller's Name \_\_\_\_\_ Buyer's Name \_\_\_\_\_ Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_ Buyer's Signature \_\_\_\_\_ Seller's Signature Both the seller and the buyer have the responsibility to have the \$1 per head assessment collected and remitted to the qualified state beef council. This form is designed for the seller to Total Number of Cattle Sold \_\_\_\_\_\_ x \$1.00 Head = \$\_\_\_\_\_ \_\_\_\_\_+ 2% late payment charge \$\_\_\_\_\_ = Total Enclosed \$\_\_\_ Person remitting assessment \_\_\_ Seller \_\_\_ Buyer Date of Sale \_\_\_\_\_ State of origin of cattle \_\_\_\_\_ Brand Inspection Number (if applicable) \_\_\_\_ Send Report and Remittance to: 2% late payment charge is due if remittance Oklahoma Beef Council is postmarked after the 15th of the month Dept. #960035 following date of sale. Oklahoma City, OK. 73196-0035 Public reporting burden for this collection of information is estimated to average 1.8 min. per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspects of this collection of information, including suggestions for reducing this burden, to the Dept. of Agriculture, Clearance Officer, STOP 7602, 1400 Independence Avenue, S.W. Washington, D.C. 20250-7602. When replying, refer to the OMB number (0581-0093) and form number in your letter. Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. The U.S. Dept. of Agriculture prohibits discrimination in its programs on the basis of race, color, national origin, sex, religion, age, disability, political beliefs, and marital or familial status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the USDA Office of Communications at (202) 720-5881 (voice) or (202) 720-7808 (TDD). To file a complaint, write the Secretary of Agriculture, U.S. Department of Agriculture, Washington, D.C. 20250 or call (202) 720-7327 (voice) or (202) 720-1127 (TDD). USDA is an equal employment opportunity employer. **Beef Promotion and Research Program** PRIVATE TREATY SALES CHECK OFF INVESTMENT FORM Provided for in the Beef Promotion and Research Order Section 1260.172, paragraph (2) assessments: Any producer marketing cattle of that producer's own production in the form of beef or beef products to consumers, either directly or through retail or wholesale outlets, or for export purposes, shall remit to a qualified state beef council or to the Board an assessment on such cattle at the rate of one dollar (\$1) per head of cattle or the equivalent thereof. Buyer's Name Phone \_\_ Address Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City State Zip Buyer's Signature Seller's Signature \_\_\_\_ Both the seller and the buyer have the responsibility to have the \$1 per head assessment collected and remitted to the qualified state beef council. This form is designed for the seller to

State of origin of cattle \_\_\_\_\_\_
Send Report and Remittance to:

use in private treaty sales.

Date of Sale \_\_\_

Oklahoma Beef Council Dept. #960035 Oklahoma City, OK. 73196-0035

Total Number of Cattle Sold \_\_\_\_\_ x \$1.00 Head = \$\_\_\_\_

2% late payment charge is due if remittance is postmarked after the 15th of the month following date of sale.

\_\_\_ Seller \_\_\_ Buyer

+ 2% late payment charge \$\_\_\_\_ = Total Enclosed \$\_\_\_

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Person remitting assessment

Brand Inspection Number (if applicable) \_\_\_\_\_

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